**Call for Proposals Form**

1. **Title of proposed session:**
2. **Presenter Information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name** | **Title** | **Organization** | **Email** | **Phone Number** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

*PLEASE NOTE: All proposed presenters must have agreed to participate at the time of submission. Participation from female presenters is encouraged.*

1. **Name of Collaborating Organization (if applicable):**
2. **Indicate which of the following conference themes your presentation will fall under (Select One):**

|  |  |
| --- | --- |
|  | 1. Introducing Technologies in Support of Climate Change Resilience
 |
|  | 1. Promoting Sustainable Natural Resources and Poverty Reduction
 |
|  | 1. Using Digital Platforms to Facilitate Agricultural Knowledge & Finance
 |

**If your session will have a specific regional focus, please note the region and countries below:**

1. **SESSION DESCRIPTION**

**Executive Summary:** *(Maximum 250 words)*

*Provide a short description of the topic of your session, its primary learning objectives and desired outcomes.*

**Detailed Session Description and Presentation Method***: (Maximum word limit: 350)*

*Please include information about the session and include an explanation of the format, methodologies and tools used to engage the participants.*

**Lessons Learned and Innovations:** *(Maximum word limit: 250)*

*Share examples about the specific innovative features or approaches that worked particularly well, lessons learned and remaining challenges.*

**Results and Impact** *(Maximum word limit: 250)*

*Please share evidence-based results and the impact created (ideally in terms of increased production, reduced food costs and/or greenhouse gases, increased incomes and/or jobs, number of poor benefiting, etc.).*

**Biography and Organizational Description** *(Maximum word limit: 200)*

*Please provide information about the presenter(s) and the organization for use in the conference program and other promotional materials.*